

# MEETING AGENDA ONEIDA COUNTY COMMISSIONERS



September 14<sup>th</sup>, 2020  
10 Court Street, Malad, Id. 83252

This meeting will be held in the court room to accommodate social distancing.  
Participation via telephone is also available. (see information at the bottom of the agenda)

| <u>TIME</u> | <u>TOPIC</u>                                                             |             |
|-------------|--------------------------------------------------------------------------|-------------|
| 9:00        | Meeting called to order. Pledge of allegiance and Prayer (by invitation) |             |
|             | Approve the consent agenda.                                              | Action item |
|             | Review the claims for payment.                                           |             |
|             | Approve the August 24 <sup>th</sup> meeting minutes.                     |             |
|             | Approve a Certificate of Residency for Matece Davis                      |             |
| 9:05        | Planning and Zoning discussion. Russ Boyer, Chairman                     |             |
| 9:20        | Emergency Services grant expenses. EMPG current and SHSP 2020 grant.     | Action item |
| 9:30        | Designate polling locations for the November General election.           | Action item |
| 9:35        | Searle Hart agreement for financial audits in 2021.                      | Action item |
| 9:40        | Forest Service land use agreement.                                       | Action item |
| 9:50        | Dairy Creek road issues.                                                 | Action item |
| 10:00       | Agreement for pathological services with ADA County.                     | Action item |
| 10:05       | A.D.A Compliance for the Events Center.                                  | Action item |
| 10:15       | Extension of L-2 submittals for setting the levies.                      | Action item |
| 10:20       | Community food bank. Mary Young                                          | Action item |
| 10:30       | Building inspector resignation and replacement                           | Action item |
| 11:00       | Events center rental agreement.                                          | Action item |

To participate via telephone dial;  
1 253 215 8782 US (Tacoma)

Meeting ID: 350 021 1232